

The Fremont County Board of Supervisors met in a regular session, on Wednesday, May 3, 2023, in the Fremont County Courthouse Courtroom, with Chris Clark, Dustin Sheldon, and Clint Blackburn present. A quorum was declared, and the meeting was officially called to order at 9:00 a.m. The minutes of the previous board session were read and approved. The agenda was approved as posted.

Let the records show that Engineer Dan Davis, Jan Norris, James Norris, Isaac Risseuw – Summit Carbon Solutions, Riley Gibson – Summit Carbon Solutions, Brandon Urban – Murphy Tractor, County Attorney Peter Johnson, Sheriff Kevin Aistrope, Jeff Shirley and Liz Skillern with the SWI Herald were present for this meeting.

Engineer Dan Davis met with the board for the signing of the following:

The board opened bids for the purchase of a road grader for the secondary road department. They received the following bids:

Murphy Tractor: 2023 John Deere 770GP \$388,405 with an ETA of October 6th. Possible trade in of \$50,000

Zeigler: 2024 CAT150 - \$464,011.01 with County discount with an ETA one year from order date. Possible trade in of \$80,000

Shirley explained the differences between the vehicles. Davis recommended the John Deere 770GP.

Motion by Sheldon the board moved to approve the Murphy bid for \$388,405 JD 770GP. Motion carried unanimously.

Riley Gibson with TurnKey Logistics gave an update on the Summit Carbon Solutions Project. Gibson stated they are working on the Johnson Run agreement, the state hearing is set for October and easements are getting signed. In January only 19% of easements were signed and as of last week they were at 69%. Gibson stated the road use maintenance agreement is in the review process and then it will be circulated to the county. Gibson went over the Federal Regulation flyer provided by PHMSA.

The board discussed the drainage issue at Green Hollow Road/Bluff Road. Blackburn stated he noticed there was work being done. Davis stated they are working on the bypass ditch. The board discussed with Davis the temporary plan which includes silt fences at various locations, cleaning ditches and cutting into a berm. A permanent plan will be addressed when the road is redone, and that work should begin at the end of May or beginning of June. It was discussed that best case scenario, for a permanent plan, would be to make a small drainage district with maintenance money available. County Attorney Peter Johnson stated there will be options in order to work with the private landowners and he will know more this week. Blackburn stated silt fences will help for now, cleaning ditches is all good but if the private ditch isn't addressed this isn't going to be much help.

During public comment Jan Norris from Montgomery County stated she is an affected neighbor of the summit carbon pipeline. Jan discussed easements and safety concerns. Jan urges Fremont County not to issue a road use agreement until PHMSA sets regulations. She asked the board to do their homework and consider all sides of the issue. James Norris discussed the tax credits Summit will receive and this will be the first CO2 pipeline Summit has put in the ground. James stated these pipelines erupt not leak. James encourages the board to protect the citizens.


In other business, the Recorder's Monthly Report was approved for April.

Claims were approved for May 5, 2023.

At 9:58 a.m., motion to adjourn by Sheldon. Motion carried unanimously.

ATTEST:


Kristi Clark, Assistant Auditor


Chris Clark, Chairman

The Fremont County Board of Supervisors met in a regular session, on Wednesday, May 10, 2023, in the Fremont County Courthouse Courtroom, with Chris Clark, Dustin Sheldon, and Clint Blackburn present. A quorum was declared, and the meeting was officially called to order at 9:00 a.m. The minutes of the previous board session were read and approved. The agenda was approved as posted.

Let the records show that Engineer Dan Davis, County Attorney Peter Johnson, Jason DeSa, Raymond DeSa, and Liz Skillern with the SWI Herald were present for this meeting.

Engineer Dan Davis met with the board for the signing of the following:

Motion by Sheldon to sign Resolution No. 2023-31 to hold public hearing May 24th @ 9:10 AM regarding change of level of service to level "C" for a portion of 320th Ave. Motion carried unanimously.

RESOLUTION FOR REDUCED LEVEL OF MAINTENANCE TO AREA SERVICE "C" ROAD PUBLIC HEARING

Fremont County

Resolution No.2023-31

WHEREAS, a request has been filed with the County Engineer asking that action be taken to Lower the Level of Maintenance to a section of Fremont County Secondary Road, described as follows:

A portion of 320th Avenue, Road #539, originally established in 1910 (Book 5, Page 8) lying along the West Line of Section 9 and 16, T69N, R41W of the 5th PM, Fremont County Iowa. The intention of this road closure is to vacation a portion of the public road as now established (original and with modifications) Commencing at the NW Corner of Section 9, T69N, R41W West of the 5th PM, Thence South to the Southern Right of Way of J26(170th St.) to the Point of Beginning; Thence south along the west line of said Section 9 to the SW Corner of the SW ¼ of the NW ¼ of Section 16, T69N, R41W; Thence east to the SE Corner of the SW ¼ of the NW ¼, Thence North on Road #434,(Book 4, Page 136), Thence East 80 Rods, Thence north to the intersection of the Old Walnut Creek Road, Road #83, (Book 2, Page 101), Thence East to the West Right of Way of L68/330th Ave. in Section 16, T69N, R41W of the of the 5th PM, Fremont County, Iowa. See Exhibit A and B.

NOW, THEREFORE BE IT RESOLVED that a hearing on the proposed lowering of the level of maintenance will be held in the Board Room, Fremont County Courthouse, Sidney, Iowa 51652, at 9:10 A.M. on May 24th 2023 in accordance with Iowa Code Chapter 306.

Motion made by Sheldon.

Approved this 10th day of May 2023

ATTEST:

/s/ Kristi Clark, Assistant Auditor	/s/ Chris Clark, Chairman	aye
	/s/ Dustin Sheldon	aye
	/s/ Clint Blackburn	aye

Motion by Sheldon to sign Resolution No. 2023-32 for salaries for supervisory and non-union personnel at the Secondary Road Department to begin July 1, 2023. Motion carried unanimously.

RESOLUTION 2023-32

BE IT HEREBY RESOLVED by the Fremont County Board of Supervisors that the following salaries be in effect commencing on the 1st day of July 2023, for the supervisory and non-union personnel in the Secondary Road Department.

MAINTENANCE SUPERINTENDENT: \$28.56 per hour salary

ADMINISTRATIVE ASSISTANT: \$24.07 per hour salary

ASSISTANT TO ENGINEER: \$34.74 per hour salary (Robbie K.)

ASSISTANT TO ENGINEER: \$34.74 per hour salary (Kevin L.)

ENGINEER: \$112,352.00 salary

Motion made by Sheldon.

Approved this 10th day of May 2023

ATTEST:

/s/ Kristi Clark, Assistant Auditor	/s/ Chris Clark, Chairman	aye
	/s/ Dustin Sheldon	aye
	/s/ Clint Blackburn	aye

At 9:05 a.m., Blackburn moved to go into public hearing on the proposed 2022/2023 budget amendment. Motion carried unanimously. At 9:06 a.m., hearing no comments and with no objections, motion was made by Blackburn to go out of public hearing. Motion carried unanimously.

Motion made by Sheldon to approve the budget amendment along with the following Resolution 2023-33. Clark, aye. Sheldon, aye. Blackburn, aye.

RESOLUTION NO. 2023-33

RECORD OF HEARING AND DETERMINATION ON THE BUDGET AMENDMENT
And CHANGE OF APPROPRIATIONS

On this 10th day of May 2023, the Fremont County Board of Supervisors met in session for the purpose of amending the current operating budget adopted March 31st, 2022. The notice and time and place of hearing was published on April 27th & April 28th, 2023. The amendment was taken up and considered and taxpayers heard for or against the amendment as follows and amendment passed unanimously:

Expenditures	From	To	Difference
Public Safety & Legal Services	3,481,893	3,574,993	93,100
Physical Health & Social Services	318,515	319,243	728
Roads & Transportation	5,266,000	5,616,000	350,000
Interprogram Services	3,385,721	3,496,682	110,691
Capital Projects	6,692,473	2,192,473	-4,500,000
Operating Transfer Out	1,419,730	1,519,730	-100,000
Total	20,564,332	16,719,121	-3,845,211

Revenues			
Intergovernmental	11,825,449	11,925,449	100,000
Miscellaneous	165,255	195,255	30,000
Operating Transfer In	1,419,730	1,519,730	100,000
Total	13,410,434	13,640,434	230,000

Appropriations			
Board of Supervisors	207,345	210,345	3,000
Sheriff	2,343,424	2,407,454	64,030
Communications	584,699	603,769	19,070
Sanitation	38,911	39,639	728
Medical Examiner	35,000	45,000	10,000
Secondary Roads	11,912,000	7,762,000	-4,150,000
Non-Departmental	4,432,465	4,640,426	207,961
Total	19,553,844	15,708,633	-3,845,211

Amendment for payroll expenses, opioid funds, LATCF funds, medical examiner expenses, revenues and expenses for buyouts and watershed project, and other added expenses to continue the operation of the county.

Motion to approve made by Sheldon.

ATTEST:

/s/ Kristi Clark, Assistant Auditor	/s/ Chris Clark, Chairman	aye
	/s/ Dustin Sheldon	aye
	/s/ Clint Blackburn	aye

Motion made by Sheldon to sign the contracts and approve the distribution of the funds that Fremont County is responsible for FY23 library contracts. Hamburg receives 29%, Randolph 16%, Sidney 29%, and Tabor 26% of the funds. Motion carried unanimously.

Motion by Sheldon to approve new Special Class B Retail Native Wine License for Lazy Bar J Farm. Motion carried unanimously.

Motion by Blackburn to sign Resolution No. 2023-34 transferring funds from the General Basic Fund to the State Contingency Loan Debt Service Fund to make the payment for June 2023. Motion carried unanimously.

RESOLUTION NO. 2023-34

BE IT HEREBY RESOLVED by the Fremont County Board of Supervisors this 10th day of May 2023, that the following transfer of funds be approved and made: \$8,000.00 from the General Basic Fund to the State Contingency Debt Service Fund for loan payment #3 for the 2019 Flood Debris Removal.

Motion to approve transfer made by Blackburn.

ATTEST:

/s/ Kristi Clark Fremont County Assistant Auditor	/s/ Chris Clark, Chairman	aye
	/s/ Dustin Sheldon	aye
	/s/ Clint Blackburn	aye

During public comment, Jason DeSa asked for an update on potential road closure. It was stated that no action has been taken at this time. County Attorney, Peter Johnson said he can prepare a letter with available options. Blackburn informed Engineer Dan Davis that he spoke with the private landowner regarding Green Hollow Road. They are willing to clean up their ditch at the same time as the county works on their portion. Blackburn stated the landowner would like to request the county works on something upstream. Davis stated there is a washout on Dutch Hollow that is being addressed.


At 9:23 a.m., motion made by Sheldon to go into closed session pursuant to Iowa Code 21.5(1)(c) in a matter where litigation is imminent. Vote: Clark, aye; Sheldon, aye; Blackburn, aye. Present were Chairman Chris Clark, Vice Chairman Dustin Sheldon, Member Clint Blackburn, Attorney Peter Johnson, and Assistant Auditor Kristi Clark. At 9:23 a.m., the board went into a closed session. At 9:31 a.m., motion was made by Sheldon to go out of closed session. Vote: Clark, aye; Sheldon, aye; Blackburn, aye.

In other business, the Sheriff's Monthly Report was approved for April.

Claims were approved for May 12, 2023.

At 9:32 a.m., motion to adjourn by Blackburn. Motion carried unanimously.

ATTEST:


Kristi Clark, Assistant Auditor


Chris Clark, Chairman

The Fremont County Board of Supervisors met in a regular session, on Wednesday, May 17, 2023, in the Fremont County Courthouse Courtroom, with Chris Clark, Dustin Sheldon, and Clint Blackburn present. A quorum was declared, and the meeting was officially called to order at 9:00 a.m. The minutes of the previous board session were read and approved. The agenda was approved as posted.

Let the records show that Engineer Dan Davis, County Attorney Peter Johnson, Treasurer Alise Snyder, EMC Mike Crecelius, EMC Clayton Long, Mitch Grosseohme, Micah Coston, and Liz Skillern with the SWI Herald were present for this meeting. At 8:58 a.m., Richard Bruno phoned in to the meeting.

Engineer Dan Davis met with the board regarding the amendment for 2023 IDOT Budget. It is only being changed to match the county amendment. Motion by Sheldon to sign the 2023 IDOT Budget Amendment. Motion carried unanimously.

Micah Coston and Mitch Grosseohme with New York Life Insurance met with the board regarding their products. This is an employee funded option. The employee can keep the policy even if they aren't employed here anymore. There is no cost to the county. This program is only offered to municipalities. He added that the guaranteed issue is only good for the initial year. If you don't sign up this year then you would need to answer health questions.

The board discussed county held tax certificate 2022-301. Richard Bruno is interested in purchasing the certificate. Motion made by Blackburn to approve the following assignment of certificate of purchase at tax sale resolution and resolution of assignment of certificate of tax sale purchase. Motion carried unanimously.

RESOLUTION NO. 2023-35

RESOLUTION APPROVING THE ASSIGNMENT OF CERTIFICATE OF PURCHASE AT TAX SALE TO THE FOLLOWING:

WHEREAS, Richard Bruno, 7332 Josephine CT., LaVista, NE, 68128, is desirous of obtaining a certificate of tax sale purchase for \$1,134.00 for the following:

Parcel Number 240240942000000, Tax Sale Certificate number 2022-301 – LOT 42 IN THE WILDS RV PARK 2 5-70-43, in Fremont County, Iowa, according to the recorded plat thereof.

WHEREAS, Fremont County is desirous of avoiding the expense of tax redemption procedure, and

WHEREAS, the transfer of said certificate of tax purchase to Richard Bruno, 7332 Josephine CT., LaVista, NE, 68128, is in the better interest of the County and is in the better interest of the Richard Bruno to eliminate any form of liability to Fremont County, now

THEREFORE, it is hereby resolved that the Chairman of the Board of Supervisors is authorized and directed to execute the assignment of certificates of tax purchases of this real estate upon receipt of payment.

IT IS SO RESOLVED, this 17th day of May, 2023.

ATTEST:

/s/ Dee Owen
Fremont County Auditor

/s/ Chris Clark, Chairman aye
/s/ Dustin Sheldon aye
/s/ Clint Blackburn aye

RESOLUTION NO. 2023-36

ASSIGNMENT OF CERTIFICATE OF TAX SALE PURCHASE

Fremont County does hereby transfer the certificate of tax sale purchase regarding the described real estate to Richard Bruno, 7332 Josephine CT., LaVista, NE, 68128, as follows:

Parcel Number 240240942000000, Tax Sale Certificate number 2022-301 – LOT 42 IN THE WILDS RV PARK 2 5-70-43, Fremont County, Iowa, according to the recorded plat thereof.

The county shall endorse the tax sale certificate as necessary to complete this assignment upon receipt of payment of \$1,134.00.

Dated this 17th day of May, 2023.

ATTEST:

/s/ Dee Owen
Fremont County Auditor

/s/ Chris Clark, Chairman

STATE OF IOWA, FREMONT COUNTY SS:

On this 17th day of May, 2023, before me, the undersigned, a Notary Public in and for the State of Iowa, personally appeared Chris Clark, to me personally known, who being by me duly sworn, did say that he is a member of the Fremont County Board of Supervisors and that said instrument was signed on behalf of the Fremont County Board of Supervisors and hereby acknowledge the execution of the foregoing instrument to be the voluntary act and deed of the Fremont County Board of Supervisors, by it and by his voluntarily executed.

/s/ Cassandra Gilbert
Notary Public in and for the State of Iowa

Supervisor Sheldon spoke to Reva Benefiel with Grape Community Hospital Foundation regarding the green fees being waived for the Grape Community Hospital Annual Golf Tournament Fundraiser on June 9th and 10th, 2023. She was unable to attend the meeting in person. Motion made by Sheldon to waive the green fees. Motion carried unanimously.

Emergency Management Coordinators Mike Crecelius and Clayton Long met with the board to discuss a Hazard Mitigation Report that the board needs to file. Crecelius stated that the last time they did this was after the 2011 Flood in 2017. Homeland Security let him know there was more money available to have this plan redone and ours needs to be updated. He contacted SWIPCO to do this again. Crecelius guided the board through the questions.

Claims were approved for May 19, 2023.

At 9:52 a.m., motion to adjourn by Sheldon. Motion carried unanimously.

ATTEST:


Dee Owen, Auditor


Chris Clark, Chairman

The Fremont County Board of Supervisors met in a regular session, on Wednesday, May 24, 2023, in the Fremont County Courthouse Courtroom, with Chris Clark, Dustin Sheldon, and Clint Blackburn present. A quorum was declared, and the meeting was officially called to order at 9:00 a.m. The minutes of the previous board session were read and approved. The agenda was approved as posted.

Let the records show that Assistant Engineer Robbie Kromminga and Tom Lorimor were present for this meeting.

Motion by Sheldon to approve Resolution No. 2023-37 regarding noxious weeds. Motion carried unanimously.

RESOLUTION NO. 2023-37

BE IT HEREBY RESOLVED by the Fremont County Board of Supervisors this 24th day of May, 2023, that the following order for destruction of noxious weeds be effective June 1, 2023.

1. That each owner and each person in the possession or control of any land in Fremont County shall cut, burn, spray, or otherwise destroy all noxious weeds thereon and shall prevent weed seeds from blooming or coming to maturity, and shall keep said lands free from such growth of any other weeds as shall render the streets or highways adjoining said land unsafe for public travel.

Noxious weeds shall be cut, burned, sprayed, or otherwise destroyed on or before the following dates and as often thereafter as is necessary to prevent seed production:

Group 1: June 1, 2023 - for Leafy Spurge, Perennial Peppergrass, Sour Dock, Sheep Sorrow, Canada Thistle, Russian Knapweed, Buckhorn, Wild Mustard, Musk Thistle, Bull Thistle, and all other species of thistle

Group 2: July 1, 2023 - for Field Bindweed, Wild Carrot

Group 3: August 1, 2023- for Horse Nettle, Perennial Sow Thistle, Quack Grass, Butter Print, Puncture Vine, Cocklebur, Hemp, Shatter Cane, Wild Sunflower, and Palmer Amaranth

2. That each owner and person in possession or control of any lands in Fremont County, infested with any noxious weeds, including Quack Grass, Perennial Sow Thistle, Canada Thistle, Field Bindweed, Horse Nettle, Leafy Spurge, Perennial Peppergrass, Russian Knapweed, Hemp, any species of Thistle, and Palmer amaranth shall adopt a program of weed destruction described by the Weed Commissioner, which in five years may be expected to destroy and will immediately keep under control such infestations of said noxious weeds.

3. That if the owners or persons in possession/control of any land in Fremont County fail to comply with the foregoing order, the Weed Commissioner shall cause this to be done and the expense of said work, including costs of serving notice and other costs, if any, to be assessed against the land and the owners thereof.

ATTEST:

/s/ Dee Owen
Fremont County Auditor

/s/ Chris Clark, Chairman aye
/s/ Dustin Sheldon aye
/s/ Clint Blackburn aye

Motion by Blackburn to approve the cigarette/tobacco/nicotine/vapor permit for Pilot Travel Center. Motion carried unanimously.

At 9:10 a.m., motion by Sheldon to go into public hearing regarding the vacation of 320th Avenue. Motion carried unanimously. Present for the hearing was Chairman Clark, Vice-Chairman Dustin Sheldon, Member Clint Blackburn, Auditor Owen, Tom Lorimor, and Robbie Kromminga. Lorimor stated that after the last public hearing someone went down there and lit a huge bonfire. At 9:11 a.m., after no other comments, Blackburn made a motion to leave the public hearing. Motion carried unanimously. Motion by Blackburn to approve Resolution No. 2023-38 changing level of service for 320th Avenue. Motion carried unanimously.

RESOLUTION FOR REDUCED LEVEL OF MAINTENANCE TO AREA SERVICE "C" ROAD

Fremont County Resolution No. 2023-38

WHEREAS, Fremont County desires to classify certain roads on the area service system in the County to provide for a minimal level of maintenance and access by means of a gate or barrier; and

WHEREAS, the County, after consultation with the County Engineer, has the authority to specify certain roads within the County as Area Service "C" roads pursuant to Iowa Code Section 309.57; and

WHEREAS, the only persons who will have access rights to the roads shall be:

- (1) the owner, lessee, or person in lawful possession of any adjoining land,
- (2) The agent or employee of the owner, lessee or person in lawful possession of any adjoining land,
- (3) any peace officer,
- (4) any magistrate,
- (5) any public employee whose duty it is to supervise the use or perform maintenance of the road,
- (6) any agent or employee of any utility located upon the road.

WHEREAS, the minimal level of maintenance will be as follows:

1. Blading. Blading or dragging will not be performed on a regular basis.
2. Snow and Ice Removal. Snow and ice will not be removed, nor will the road surface be sanded or salted on a regular basis.

3. Signing. Except for load limit posting for bridges, signing shall not be continued or provided. ALL AREA SERVICE LEVEL C ROADS SHALL BE IDENTIFIED WITH A SIGN AT ALL POINTS OF ACCESS TO WARN THE PUBLIC OF THE LOWER LEVEL OF MAINTENANCE.
4. Weeds, Brush and Trees. Mowing or spraying weeds, cutting brush and tree removal will not be performed on a regular basis. Adequate sight distances will not be maintained.
5. Structures. Bridges and culverts may not be maintained to carry legal loads. Upon failure or loss, the replacement structure will be appropriate for the traffic thereon.
6. Road Surfacing. There will be no surfacing materials applied to Area Service System C Roads on a regular basis.
7. Shoulders. Shoulders will not be maintained on a regular basis.
8. Crown. A crown will not be maintained on a regular basis.
9. Repairs. There will be no road repair on a regular basis.
10. Uniform Width. Uniform width for the traveled portion of the road will not be maintained.
11. Inspections. Regular inspections will not be conducted.

THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF FREMONT COUNTY that this County does hereby establish the road described as an Area Service "C" road, with restricted access and a minimal level of maintenance.

A portion of 320th Avenue, Road #539, originally established in 1910(Book 5, Page 8) lying along the West Line of Section 9 and 16, T69N, R41W of the 5th PM, Fremont County Iowa. The intention of this road closure is to vacation a portion of the public road as now established (original and with modifications) beginning 33 feet south of the NW quarter of Section 9, T69N, R41W contiuing south to the NW Corner of the NW ¼ of the SW ¼ of Section 9, T69N, R41W; thence south along the west line of said Section 9 to the SW Corner of the SW ¼ of the NW ¼ of Section 16, T69N, R41W; Thence east to the SE Corner of the SW ¼ of the NW ¼, Thence North on Road #434,(Book 4, Page 136), Thence East 80 Rods, Thence north to the intersection of the Old Walnut Creek Road, Road #83, (Book 2, Page 101), Thence East to the West Right of Way of L68/330th Ave. in Section 16, T69N, R41W of the of the 5th PM, Fremont County, Iowa. See Exhibit A and B.

Resolution adopted this 24th day of May, 2023.

Fremont County Board of Supervisors

/s/Chris Clark

Board of Supervisors Chairperson

ATTEST:

/s/ Dee Owen

Fremont County Auditor

Motion by Sheldon to approve Resolution No. 2023-39 abating taxes for Parcel No. 471471702030000 now owned by Sidney Community School District.

RESOLUTION NO. 2023-39

RESOLUTION ABATING TAXES ON LAND OWNED BY SIDNEY COMMUNITY SCHOOL DISTRICT

WHEREAS, the Sidney Community School District now owns certain property in Sidney, Fremont County, Iowa, Parcel No. 471471702030000, described as: PARCEL B IN PT LOTS 4, 6 & 9 SE1/4 NW1/4 26-69-42, City of Sidney, Fremont County, Iowa, according to the recorded plat thereof.

WHEREAS, the property is now owned by the Sidney Community School District and therefore should not be on the tax rolls according to Section 427.1(2), Code of Iowa,

IT IS HEREBY RESOLVED that the above-described property shall be listed as exempt on the tax list of the Fremont County Auditor. Further, all current and delinquent real property taxes are abated under Iowa Code Section 445.63.

BE IT FURTHER resolved that the Auditor and Treasurer shall enter such change orders required to abate these taxes.

Dated this 24th day of May, 2023.

ATTEST:

/s/ Dee Owen

Fremont County Auditor

/s/ Chris Clark, Chairman aye

/s/ Dustin Sheldon aye

/s/ Clint Blackburn aye

Motion made by Sheldon to allow Chairman Clark to sign the Rural Transit System Joint Participation Agreement with SWIPCO. Motion carried unanimously.

Motion by Blackburn to sign 2023 Equipment Disposal Forms for Secondary Roads. Motion carried unanimously.

Motion by Sheldon to sign Resolution No. 2023-40 for Change in appropriations. Motion carried unanimously.

RESOLUTION NO. 2023-40

BE IT HEREBY RESOLVED by the Fremont County Board of Supervisors this 24th day of May, 2023 that the following change in appropriations be made:

Expenditures

Increase	02000-09110-110-52	+80.00
Increase	02000-09110-111-52	+170.00
Increase	02000-09110-113-52-10	+70.00
Decrease	01000-09110-444-52	-320.00

Increase 02000-09100-113-51-10 +100.00
Decrease 01000-09100-240-51 -100.00

Motion to approve made by Sheldon.

ATTEST:

/s/ Dee Owen
Fremont County Auditor

/s/ Chris Clark, Chairman aye
/s/ Dustin Sheldon aye
/s/ Clint Blackburn aye


Motion by Blackburn to approve renewal of Class C/Class A Beer Permit/Outdoor Service/Sunday Sales Liquor License for Williams-Jobe-Gibson Post No. 128. Motion carried unanimously.


Motion by Sheldon to table signing the closeout letter for HMGP projects from 2019 flood. Motion carried unanimously.

Claims were approved for May 26, 2023.

At 9:15 a.m., motion to adjourn by Sheldon. Motion carried unanimously.

ATTEST:


Dee Owen, Auditor


Chris Clark, Chairman

The Fremont County Board of Supervisors met in a regular session, on Wednesday, May 31, 2023, in the Fremont County Courthouse Courtroom, with Chris Clark, Dustin Sheldon, and Clint Blackburn present. A quorum was declared, and the meeting was officially called to order at 9:00 a.m. The minutes of the previous board session were read and approved. The agenda was approved as posted.

Let the records show that Assistant Engineer Robbie Kromminga and Liz Skillern with the SWI Herald were present for this meeting.

Assistant Engineer Robbie Kromminga met with the board for the signing of the following:
Motion by Sheldon to allow Chairman Clark to sign IDOT payment voucher with HGM Associates for professional engineering services for a bridge (MR-100) on J-18 per agreement through May 15, 2023. Motion carried unanimously.

County Attorney Peter Johnson met with the board to discuss the opioid settlement funds. He recently attended a conference to gather information regarding the funds. The county has received around \$30,000 with more to come. The funds are be used for prevention, treatment, and recovery. His suggestion is to form a task force with members of public health, law enforcement, first responders, and possibly someone from Zion Recovery. After much discussion, the board will consider the parameters of the task force at next week's meeting.

Motion by Blackburn to approve the cigarette/tobacco/nicotine/vapor permit for Cubby's Inc. Motion carried unanimously.

Claims were approved for June 2, 2023.

At 9:20 a.m., motion to adjourn by Sheldon. Motion carried unanimously.

ATTEST:


Dee Owen, Auditor


Chris Clark, Chairman

May 2023 Claims Payable

ABK Fire & Safety, LLC	Custodial Supplies	75.00
Access Technologies, Inc. Acce	Data Processing	539.05
ACCO Brands Direct	Stationery & Forms	43.00
Accurate Controls, Inc.	Other Services-Misc	27,346.30
Connie Aistrope	Salaries of Regular Emplo	946.01
Valeri Albertsen	Custodial Supplies	240.00
All Copy Products, Inc.	Postage & Mailing	38.93
Allied Oil & Tire Company	Lubricants	1,902.25
AT&T Mobility	Radio & Related Equip Mai	1,714.98
Atchison-Holt Elec.Co-Op	Electric Power	123.89
Auxiant	Medical & Health Charges	32,318.33
Tarah Telschaw Berry	Employee Mileage & Subsis	134.01
Black Hills Energy	Natural Gas,LP Gas, Fuel	1,194.72
C. J. Cooper & Associates Inc.	Medical & Health Services	10.00
Card Services	Wearing Apparel & Uniform	3,339.75
Cassie Gilbert	Employee Mileage & Subsis	270.51
CCDA c/o ICCS	Contrib to Other Gov & Or	40.00
CenturyLink	Other	33.95
Charm-Tex	Clothing & Dry Goods	501.78
Chat Mobility	Telephone & Telegraph Ser	154.32
Cherryroad Media	Board Proceedings	1,114.80
CINTAS LOC 749	Parts (non motor vehicle)	252.27
Cintas Corporation	Medical & Laboratory Supp	378.74
Michael Cisneros	Salaries of Regular Emplo	251.48
City of Farragut	Roads	1,189.59
City of Randolph	Contrib to Other Gov & Or	1,495.82
City of Riverton	Roads	287.52
City of Sidney	Water & Sewer	613.12
City of Thurman	Roads	716.22
Community Connections, Inc.	Telephone & Telegraph Ser	70.00
Country Tire-Shenandoah	Motor Vehicle Equipment	125.00
Covert Track Group, Inc	Office & Data Proc Equip	600.00
Mike Crecelius	Medical & Health Services	349.00
Culligan	Buildings	110.20
Century Homes Co dbs D & K Pro	Chemicals & Gases-Herbici	8,491.08
D&L Pro	Office & Data Proc Equip	14.78
Vicki R. Danley	Legal & Court-Related Ser	278.49
Dannar Auto	Lubricants	120.00
Daniel R. Davis 1009 Mobile	Educational & Training Se	15.00
DetectaChem,Inc	Minor Equip & Hand Tools	139.50
James Dimauro	Salaries of Regular Emplo	52.89
Dollar General Charged Sales	Food & Provisions	11.00
Doug Meyer Chevrolet	Motor Vehicle Equipment	433.39
Justin Driever	Veterans Affairs Commissi	36.00
Echo GPR Services	Minor Equip & Hand Tools	3,402.00
Electronic Contracting Co	Buildings	81.00
Electronic Services System	Dues & Memberships	1,189.22
Nina Embree	Employee Mileage & Subsis	115.24
Executive Council Attn: Victor	Other Long Term Debt Rede	8,000.00
Farragut Oil Inc	Lubricants	1,883.88
First Interstate Bank Masterca	Employee Mileage & Subsis	2,640.16
Freightliner Truck Center Co	Minor Mv Parts & Access	1,900.17
Fremont Co Sanitary Landfill	Sanitation & Disposal Ser	4,427.92
Fremont Co. Treasurer	Secret Investigations	23,049.45
FUELlowa	Dues & Memberships	150.00
Galls, LLC.	Wearing Apparel & Uniform	609.17
General Basic Fund	Buildings - Rental	60.07

Patrick Gilson	Veterans Affairs Commissi	50.00
Greg Goodall	Legal & Court-Related Ser	80.00
Great Plains Uniforms LLC	Wearing Apparel & Uniform	915.47
Guardian RFID	Office & Data Proc Equip	3,049.00
Hamburg Elec & Plumbing LLC	Miscellaneous Repair & Ma	170.00
Hamburg Library	Contrib to Other Gov & Or	8,630.00
Kris Henneman	Telephone & Telegraph Ser	61.50
HGM Associates Inc.	Engineering Services	4,814.66
Holliman Auto Supply Co, LLC	Electrical Supplies & Par	533.95
Holt Gas Co. Inc.	Fuels	2,367.11
The Home Depot Pro	Custodial Supplies	537.75
Troy Housh	Employee Mileage & Subsis	58.95
ICCS	Contrib to Other Gov & Or	1,100.00
IA Dept of Transportation	Engineering Services	176.65
IACCVSO Cerro Gordo Veteran Af	Other	50.00
ICACMP	Data Processing Services	10,020.00
IA Communities Assurance Pool	Legal & Court-Related Ser	1,639.05
Interstate Battery of Omaha	Data Processing	750.85
Interstate Power Systems Inc	Minor Mv Parts & Access	2,186.15
Iowa Dept. of Revenue	Contrib to Other Gov & Or	1,851.57
Iowa DHS Distribution Facility	Food & Provisions	55.35
Iowa Secretary of State	Election Supplies	275.51
IPERS	Dues & Memberships	270.14
Tunnickliff, Inc. dba JB Parts	Custodial Supplies	841.30
Nancy Johnson	Dues & Memberships	30.00
Kriegler Office Equipment	Stationery & Forms	37.32
Larson Motors	Minor Mv Parts & Access	106.95
Leads Online LLC	Minor Equip & Hand Tools	1,688.00
Ashton Luke	Salaries of Regular Emplo	307.21
The Lumberjack Co	Miscellaneous Repair & Ma	3,000.00
Lyman-Richey Corporation Accou	Cover Aggregate & Sand	1,192.54
The Malvern Leader/Beacon Ent.	Board Proceedings	1,079.46
Marshall Funeral Chapels	Medical & Health Services	873.20
Medical Clinic P.C.	Medical & Health Services	2,091.07
Menards	Bridges	541.41
MHC Kenworth	Minor Mv Parts & Access	1,787.18
Microfilm Imaging Systems, Inc	Other Services-Misc	1,220.00
MidAmerican Energy Co.	Electric Power	1,516.27
Midwest Data Center, Inc.	Buildings	1,208.66
Midwest Laboratories Inc	Water & Sewer	25.00
Midwest Petroleum Equipment	Perm.Landscaping,Capital	15,752.97
Midwest Turf & Irrigation	Miscellaneous Repair & Ma	3,392.07
Miller Building Supply	Bridges	132.43
Mount Farm Drainage LLC	Planning & Management Con	43,538.74
Fred Moyer	Veterans Affairs Commissi	36.00
MTE Office Center	Stationery & Forms	9.60
Nishnabotany Lodge 153 c/o Wil	Rent Payments	540.00
Northern Tool & Equipment	Minor Mv Parts & Access	534.98
Rob Sand, Auditor of State Off	Contrib to Other Gov & Or	625.00
Office Warehouse Inc.	Data Processing Services	534.97
OMG Midwest, Inc. Attn: Accoun	Asphalt & Asphalt Product	2,647.72
FMTC-SWT, Inc Omnitel Communic	Other	212.96
O'Reilly Auto Parts	Minor Mv Parts & Access	185.93
Diane Owen	Employee Mileage & Subsis	32.03
Owens-King Company	Microfilm & Microfiche Se	48.60
Paper Tiger Shredding	Stationery & Forms	62.50
Performance FoodService	Food & Provisions	838.59
Phillip Peters	Veterans Affairs Commissi	44.00
Peterson Auto	Lubricants	573.33

Pioneer Telephone	Telephone & Telegraph Ser	47.62
Gregory D Polk	Medical & Health Services	31.65
Power Plan	Minor Mv Parts & Access	5,685.46
Prairie Telephone Company, Inc	Other	734.00
Quadient Finance USA, Inc.	Postage & Mailing	189.90
Quadient Leasing USA, Inc.	Postage & Mailing	566.31
Randolph Library	Contrib to Other Gov & Or	5,311.00
Carol Rands	Food & Provisions	7.92
Jeff Vrba ResCom Services	Extermination Services	98.98
Richardson Sanitation Scott Ri	Sanitation & Disposal Ser	936.00
Ricoh USA, Inc	Stationery & Forms	149.23
Riverton Hometown Pride Sandy	Contrib to Other Gov & Or	1,000.00
Road Builders Mach. & Sup. Co.	Minor Mv Parts & Access	2,289.26
ROCSTOP	Minor Mv Parts & Access	550.00
Skye Roth	Employee Gr Ins-County Co	350.00
Russell Electric	Buildings-Capital Outlay	4,405.14
Sapp Brothers Truck Stops Inc	Tires & Tubes	6,665.61
Schildberg Constr Co Inc	Cover Aggregate & Sand	57,633.06
SCIA Shenandoah Chamber and	Contrib to Other Gov & Or	5,000.00
Shield Technology Corporation	Office & Data Proc Equip	17,597.50
Elizabeth Shirley	Parts (non motor vehicle)	658.50
Sidney Food Ltd.	Food & Provisions	179.53
Sidney Iowa Rodeo c/o Mark Tra	Contrib to Other Gov & Or	10,000.00
Sidney Library	Contrib to Other Gov & Or	9,627.00
Alise Snyder	Employee Mileage & Subsis	255.45
Solutions, Harris Local Gov	Data Processing	349.80
Sorensen Sod	Perm.Landscaping,Capital	240.00
Southwest Iowa Home Health Svcs	Homemaker-Home Health Aid	3,685.29
State Hygienic Laboratory	Engineering Services	185.00
State Medical Examiner's Off.	Medical & Health Services	6,607.19
SW Iowa Planning Council	Planning Services	2,570.00
Tabor Historical Society Susan	Contrib to Other Gov & Or	471.00
Tabor Library	Contrib to Other Gov & Or	9,627.00
Tabor Motor Company, LLC	Minor Mv Parts & Access	275.00
Tall Corn Ag., Inc.	Flood & Erosion Control S	115.80
John Travis	Veterans Affairs Commissi	44.00
Davis Equipment Corporation DB	Miscellaneous Repair & Ma	106.40
Tyler Technologies	Other	449.00
U.S. Cellular	Telephone & Telegraph Ser	783.45
UMB Bank, N.A.	General Oblig Bond Redemp	600.00
United States Treasury	Dues & Memberships	133.70
US Bank	Stationery & Forms	179.06
US Cellular	Telephone & Telegraph Ser	63.94
Van Diest Supply Company	Chemicals & Gases-Herbici	10,829.10
Van-Wall Equipment, Inc	Recreational Supplies	349.75
Verizon	Telephone & Telegraph Ser	40.01
Verizon Connect NWF, Inc	Radio & Related Equip Mai	174.50
WahlTek, Inc.	Miscellaneous Repair & Ma	2,600.85
Doug Weber	Telephone & Telegraph Ser	40.00
Wells Fargo Bank Elite Card Pa	Fuels	1,709.85
Western Iowa Tourism Region	Contrib to Other Gov & Or	500.00
WEX BANK	Fuels	6,608.02
Windstream Iowa Communication	Telephone & Telegraph Ser	3,890.90
Grand Total		445,750.33