

Precinct Official's Initials

OFFICIAL BALLOT  
General Election  
Fremont County, Iowa  
Tuesday, November 5, 2024  
Monroe Twp  
00104



SAMPLE BALLOT

INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this: ●

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

**Notice to voters:** To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".

Do not cross out. If you change your mind, exchange your ballot for a new one.

The Judicial Ballot is located on the back of this ballot in the middle column.

The Constitutional Amendments are located on the back of this ballot in the right column.

Political Organizations

- Republican Party (REP)
- Democratic Party (DEM)
- Libertarian Party (LIB)
- Party for Socialism and Liberation (PSL)
- Socialist Party USA (SOC)
- We The People (WTP)

Federal Offices

A ballot cast for the named candidates for president and vice president of the United States is considered to be cast for the slate of presidential electors nominated by the political party, nonparty political organization, or independent candidate.

For President and Vice President

Vote for no more than ONE Team

- Donald J. Trump JD Vance REP
- Kamala D. Harris Tim Walz DEM
- Chase Oliver Mike ter Maat LIB
- Claudia De la Cruz Karina Garcia PSL
- William P. Stodden Stephanie H. Cholensky SOC
- Robert F. Kennedy Jr Nicole Shanahan WTP
- Shiva Ayyadurai Crystal Ellis
- \_\_\_\_\_  
(Write-in vote for President, if any)
- \_\_\_\_\_  
(Write-in vote for Vice President, if any)

For United States Representative District 4

- Vote for no more than One
- Randy Feenstra REP
- Ryan Melton DEM
- \_\_\_\_\_  
(Write-in vote, if any)

State Offices

For State Senator District 8

- Vote for no more than One
- Mark Costello REP
- Ryan Lee Roenfeld DEM
- \_\_\_\_\_  
(Write-in vote, if any)

For State Representative District 16

- Vote for no more than One
- David Sieck REP
- Candella Foley-Finchem DEM
- \_\_\_\_\_  
(Write-in vote, if any)

County Offices

For County Board of Supervisors

- Vote for no more than One
- Jeff Shearer REP
- Chris Clark DEM
- \_\_\_\_\_  
(Write-in vote, if any)

For County Auditor

- Vote for no more than One
- Dee Owen REP
- \_\_\_\_\_  
(Write-in vote, if any)

For County Sheriff

- Vote for no more than One
- Kevin Aistrope REP
- \_\_\_\_\_  
(Write-in vote, if any)

SAMPLE BALLOT

TURN BALLOT OVER

<p><b>For Monroe Township Trustee</b></p> <p>Vote for no more than One</p> <p><input type="radio"/> Anthony Meyer</p> <p><input type="radio"/></p> <p>_____ (Write-in vote, if any)</p>
<p><b>For Monroe Township Trustee To Fill a Vacancy</b></p> <p>Vote for no more than One</p> <p><input type="radio"/> Jared Hiser</p> <p><input type="radio"/></p> <p>_____ (Write-in vote, if any)</p>
<p><b>For Monroe Township Clerk To Fill a Vacancy</b></p> <p>Vote for no more than One</p> <p><input type="radio"/> Jake McGargill</p> <p><input type="radio"/></p> <p>_____ (Write-in vote, if any)</p>
<p><b>For Soil and Water Conservation District Commissioner</b></p> <p>Vote for no more than Three</p> <p><input type="radio"/> David Carl Roberts</p> <p><input type="radio"/> Sheryl G. Sanders</p> <p><input type="radio"/> Mark Kilpatrick</p> <p><input type="radio"/></p> <p>_____ (Write-in vote, if any)</p> <p><input type="radio"/></p> <p>_____ (Write-in vote, if any)</p> <p><input type="radio"/></p> <p>_____ (Write-in vote, if any)</p>
<p><b>For County Agricultural Extension Council</b></p> <p>Vote for no more than Four</p> <p><input type="radio"/> Amanda Moore</p> <p><input type="radio"/> Ashley Smith</p> <p><input type="radio"/> Jeffrey T. Johnson</p> <p><input type="radio"/> Scott Lowthorp</p> <p><input type="radio"/></p> <p>_____ (Write-in vote, if any)</p> <p><input type="radio"/></p> <p>_____ (Write-in vote, if any)</p> <p><input type="radio"/></p> <p>_____ (Write-in vote, if any)</p> <p><input type="radio"/></p> <p>_____ (Write-in vote, if any)</p>

**JUDICIAL BALLOT**

**Notice to Voters:** Vote on all names by filling in the appropriate oval below each name.

Shall the following Justices/Judges be retained in office?

---

Supreme Court Justice

**David May**

YES

NO

---

Court of Appeals Judge

**Mary Ellen Tabor**

YES

NO

---

**Tyler J. Buller**

YES

NO

---

**Mary Elizabeth Chicchelly**

YES

NO

---

**Samuel Langholz**

YES

NO

---

District 4 Court Judge

**Jennifer Benson Bahr**

YES

NO

---

**Eric John Nelson**

YES

NO

---

District 4 Associate Judge

**David W. Brooks**

YES

NO

**Constitutional Amendment**

Shall the following amendment to the Constitution be adopted?

1

Summary: Provides for only U.S. citizens aged 18 or older and meeting state and county residency requirements to vote in all elections. Further provides that 17-year-olds who will be 18 years old by the General Election are eligible to vote in the primary election, subject to the same citizenship and residency requirements.

YES

NO

**Constitutional Amendment**

Shall the following amendment to the Constitution be adopted?

2

Summary: Provides that the lieutenant governor will act as the governor if there is a temporary disability of the governor. Further provides that the lieutenant governor or lieutenant governor-elect will be the governor or governor-elect in the case of the resignation, death, or permanent disability of the governor or governor-elect thus creating a vacancy in the office of lieutenant governor or lieutenant governor-elect, as appropriate.

YES

NO

**Iowa Western Community College Public Measure SB**

SHALL THE FOLLOWING PUBLIC MEASURE BE ADOPTED?

Shall the Board of Directors of the Iowa Western Community College (Merged Area XIII) in the Counties of Adair, Adams, Audubon, Cass, Crawford, Fremont, Harrison, Mills, Monona, Montgomery, Page, Pottawattamie and Shelby, State of Iowa, be authorized to contract indebtedness and issue General Obligation Bonds in an amount not to exceed \$55,000,000 to provide funds to construct, furnish, and equip a new academic building and renovate, remodel, and improve existing buildings within Merged Area XIII?

YES

NO

**SAMPLE BALLOT**

**TURN BALLOT OVER**