

The Fremont County Board of Supervisors met in regular session on Wednesday, May 1, 2024, in the Fremont County Courthouse Boardroom, with Chris Clark, Clint Blackburn, and Dustin Sheldon present. A quorum was declared, and the meeting was officially called to order at 9:00 a.m. The agenda was approved as posted. Minutes of the previous board session were read and approved.

Let the records show that Attorney Peter Johnson, Engineer Dan Davis, Assistant Engineer Robbie Kromminga, EMC Clayton Long, Dillon Petersen, Gerald Baker, Dan Kitchens, Tom Eden, and Honi Brown were present at this meeting.

Engineer Dan Davis met with the board for the signing of the following:

Motion by Blackburn to sign Resolution No. 2024-30 Approving Salaries for Supervisory and Non-Union Secondary Road Department Personnel. Motion carried unanimously.

RESOLUTION 2024-30

BE IT HEREBY RESOLVED by the Fremont County Board of Supervisors that the following salaries be in effect commencing on the 1st day of July 2024, for the supervisory and non-union personnel in the Secondary Road Department.

MAINTENANCE SUPERINTENDENT: \$29.42 per hour salary

ADMINISTRATIVE ASSISTANT: \$24.79 per hour salary

ASSISTANT TO ENGINEER: \$35.78 per hour salary

ENGINEER: \$115,723.00 salary

Motion made by Blackburn.

Approved this 1st day of May, 2024.

ATTEST:

/s/ Dee Owen, Auditor	/s/ Chris Clark, Chairman	aye
	/s/ Clint Blackburn	aye
	/s/ Dustin Sheldon	aye

Assistant Engineer Robbie Kromminga gave the board an update on nuisance properties. He said that Welch and Simmerman are making progress on their property. He said Simmerman is the grandson of Boyer's and he is also making progress on their property. Motion by Blackburn to grant a 30-day extension to Welch, Simmerman, and Boyer to allow them to continue progress. Motion carried unanimously.

Motion by to approve Resolution No. 2024-31 Transfer for State Contingency Loan

Motion carried unanimously.

RESOLUTION NO. 2024-31

BE IT HEREBY RESOLVED by the Fremont County Board of Supervisors this 1st day of May 2024, that the following transfer of funds be approved and made: \$15,000.00 from the General Basic Fund to the State Contingency Debt Service Fund for loan payment #4 for the 2019 Flood Debris Removal.

Motion to approve transfer made by Sheldon.

ATTEST:

/s/ Dee Owen	/s/ Chris Clark, Chairman	aye
Fremont County Auditor	/s/ Clint Blackburn	aye
	/s/ Dustin Sheldon	aye

Honi Brown with the Hamburg Reporter met with the board to discuss a resident guide for Fremont County. She stated they usually make a guide for each individual city in the county. This year they are going to make it a countywide guide. She is requesting a welcome letter from the Fremont Board of Supervisors. The guide will come out at the end of August. Chairman Clark said he would like to submit a request to the Tourism Board for funds for an ad and letter. Motion by Sheldon to allow Clark to apply for a tourism grant for the guide that Hamburg Reporter is preparing. Motion carried unanimously.

The board received a recommendation from the Director of Lakin Library and Envisioning Center Dawn Miller to appoint two members to Tabor Library Board. The recommendation to the board is to appoint Rachel Bell and Linda Howard. Motion by Blackburn to appoint Rachel Bell and Linda Howard. Motion carried unanimously.

Motion by Sheldon to set public hearing for the budget amendment for May 29, 2024 at 9:15 a.m. Motion carried unanimously.

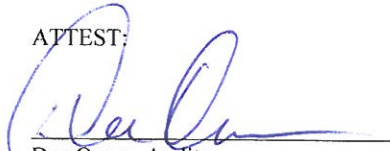
Dan Kitchens visited with the board during public comment period regarding his nuisance. He hasn't heard any more regarding his property and wondered if he is in compliance. He discussed the trailer park area in Sidney. He has a squatter and a person that brought in 5 cars even though they are only allowed to have one. He asked if a fence at the McPaul property would make the board happy. He said he is only here in the spring and fall. Clark stated first and foremost is safety. Supervisor Sheldon discussed

unlicensed vehicles and items that aren't functioning. They questioned if he was a licensed junk yard. He said he knows the property looks like crap. He has people that won't pay rent and he tries to get them to pay. The board stated that is beyond their control. Sheldon stated that they are trying to clean up the façade of the county to make it a nice place where people want to move. He said Kitchens is responsible for his property and he is liable if someone comes on to the property and gets injured. He said he will also have better luck selling if the property is cleaned up. Kitchens then questioned the trees the county removed and piles of dirt they left years ago in the drainage ditch area south of his property. The board argued that was in the right-of-way. Blackburn stated the engineer's office could come look at that area. Kitchens wanted to know why they left it that way and asked they could level it. Blackburn reiterated that the road department would go look at it. Kitchens asked where they stand at this point. The board stated that he is still in violation as he was not granted an extension in January. Tom Eden pointed out the economy and weather being factors. Blackburn stated at the end of the day residents have to abide by the ordinance and must have it cleaned it up. Gerald Baker said he got letter and made tremendous progress and he believes Dan did, too. He asked if the three of them are comfortable with his progress and would give him an extension. The board reminded them that it was not on the agenda so there could be no action. Attorney Johnson stated that he is now in a period of violation and not extension. The trailers as a fence are still an issue. After much discussion, the board stated that anyone with an issue needs to be on the agenda for action to be taken. They told them to stop in auditor's office to be placed on next week's agenda.

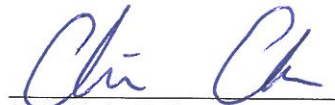
Claims were approved for May 3, 2024.

At 9:44 a.m., with no further business, Blackburn motioned to adjourn. The motion carried unanimously.

ATTEST:



Dee Owen, Auditor



Chris Clark, Chairman

At 8:30 a.m. on Tuesday, May 8, 2024, a Department Head meeting was held in the Fremont County Courthouse Boardroom. Present were Chris Clark, Clint Blackburn, Dustin Sheldon, Dee Owen, Tarah Berry, Arnold Emberton, Scott Evans, Lisa Phillips, and Robbie Kromminga. Some topics discussed: Board – Seatbelt policy training and explaining the enforcement and discipline, recent social media rulings and refining the rules in the handbook, importance of attending department head meetings; Maintenance – No major storm damage.

The Fremont County Board of Supervisors met in regular session on Wednesday, May 8, 2024, in the Fremont County Courthouse Boardroom, with Chris Clark, Clint Blackburn, and Dustin Sheldon present. A quorum was declared, and the meeting was officially called to order at 9:00 a.m. The agenda was approved as posted. Minutes of the previous board session were read and approved.

Let the records show that Attorney Peter Johnson, Assistant Engineer Robbie Kromminga, Dillon Petersen, Gerald Baker, Dan Kitchens, Tom Eden, and Liz Skillern were present at this meeting.

Assistant Engineer Robbie Kromminga met with the board for the signing of the following:
Motion by Blackburn to sign utility permit for Southwest Iowa Rural Electric Cooperative to rebuild the existing 15kV, three-phase pole line on 410th Avenue North of 110th Street. Motion carried unanimously.

Dillon Petersen & Dan Kitchens met with the board to request an extension for nuisance compliance. Kitchens asked for specifics on what he needs to do to satisfy the board. Kitchens stated his long term goal is to put a fence up. Sheldon stated they have seen minor, if any improvements. Blackburn stated the notice was sent in January, so he is almost 90 days in and really no improvements. The board suggested that Kitchens asks for help to assist with clean up. Motion by Blackburn to deny Dan Kitchens an extension for nuisance compliance due to lack of progress on the property. Motion carried unanimously. The board stated they could see significant progress on Dillon Petersen’s property. The board asked Assistant Engineer Robbie Kromminga if the property was at a point to be resolved. After discussion with Kromminga the board stated their was no need for an extension for nuisance compliance as the progress is sufficient. Petersen discussed a second property he contracts at 2159 Waubonsie Ave, owned by Kitchens. Motion by Blackburn to approve a 30-day extension for nuisance compliance at 2159 Waubonsie Ave. Motion carried unanimously.

Motion by Sheldon to approve the cigarette/tobacco/nicotine/vapor permit for Pilot Travel Center. Motion carried unanimously.

Motion by Blackburn to approve renewal of Class C Retail Permit/Outdoor Service/Sunday Sales Liquor License for Williams-Jobe-Gibson Post No. 128. Motion carried unanimously.

Motion by Sheldon to sign amendment to correct wages for jailers in the Sheriff’s Office Union Contract. Motion carried unanimously.

Motion by Blackburn to approve Resolution No. 2024-32 Resolution for County Attorney Coverage During Absence. Motion carried unanimously.

RESOLUTION NO. 2024-32

WHEREAS, Fremont County Attorney will attending Prosecutor Training at the National Computer Forensics Institute in Hoover, Alabama from May 12 through May 18, 2024; and

WHEREAS, the Fremont County Attorney’s Office only has one attorney;

WHEREAS, this affects the Fremont County Attorney’s ability to be present for scheduled and unscheduled hearings at which the County Attorney must be present and alternative scheduling arrangements cannot be made;

WHEREAS, Fremont County requires the services and presence of a licensed attorney during this time;

BE IT RESOLVED BY THE FREMONT COUNTY BOARD OF SUPERVISORS that any County Attorney or Assistant County Attorney of the Mills County Attorney’s Office is appointed to assist the Fremont County Attorney and is vested with the authority to represent Fremont County for any matter in which Fremont County is involved, effective May 12, 2024 and expiring May 18, 2024.

Dated this 8th day of May, 2024.

ATTEST:

/s/ Kristi Clark
Fremont County Assistant Auditor

/s/ Chris Clark, Chairman aye
/s/ Clint Blackburn aye
/s/ Dustin Sheldon aye

Motion by Sheldon to approve Resolution No. 2024-33 Resolution for Change in Appropriations. Motion carried unanimously.
RESOLUTION NO. 2024-33

BE IT HEREBY RESOLVED by the Fremont County Board of Supervisors this 8th day of May, 2024, that the following change in appropriation be made:

Expenditures

Increase 02000-09000-113-01-10 +\$3,980.00

Decrease 02000-09020-113-03-10 -\$3,980.00

Motion to approve made by Sheldon.

ATTEST:

/s/ Kristi Clark
Fremont County Assistant Auditor

/s/ Chris Clark, Chairman aye
/s/ Clint Blackburn aye
/s/ Dustin Sheldon aye

Motion by Blackburn to approve Resolution No. 2024-34 Resolution Abating Taxes on Land Owned by the City of Thurman.
Motion carried unanimously.

RESOLUTION NO. 2024-34

RESOLUTION ABATING TAXES ON LAND OWNED BY THE CITY OF THURMAN

WHEREAS, the City of Thurman now owns certain property in Thurman, Fremont County, Iowa, Parcel No. 490490125000000, described as: 5 Acres in the SW1/4 NE1/4 35-70-43, Fremont County, Iowa, according to the recorded plat thereof.

WHEREAS, the property is now owned by the City of Thurman and therefore should not be on the tax rolls according to Section 427.1(2), Code of Iowa,

IT IS HEREBY RESOLVED that the above-described property shall be listed as exempt on the tax list of the Fremont County Auditor. Further, all current and delinquent real property taxes are abated under Iowa Code Section 445.63.

BE IT FURTHER resolved that the Auditor and Treasurer shall enter such change orders required to abate these taxes.

Dated this 8th day of May, 2024.

Motion by Blackburn.

ATTEST:

/s/ Kristi Clark
Fremont County Assistant Auditor

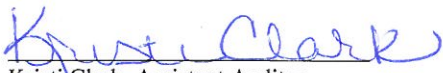
/s/ Chris Clark, Chairman aye
/s/ Clint Blackburn aye
/s/ Dustin Sheldon aye

In other business, the Recorder's and Sheriff's Monthly Reports for April were approved.

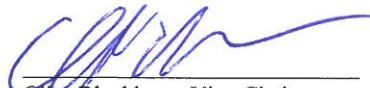
Claims were approved for May 10, 2024.

At 9:38 a.m., with no further business, Blackburn motioned to adjourn. The motion carried unanimously.

ATTEST:



Kristi Clark, Assistant Auditor



Clint Blackburn, Vice-Chairman

The Fremont County Board of Supervisors met in regular session on Wednesday, May 15, 2024, in the Fremont County Courthouse Boardroom, with Clint Blackburn and Dustin Sheldon present. Let the record show that Chris Clark was not present for this meeting. A quorum was declared, and the meeting was officially called to order at 9:00 a.m. The agenda was approved as posted. Minutes of the previous board session were read and approved.

Let the records show that Engineer Dan Davis, EMC Clayton Long, IT Arnold Emberton, Interim IT Scott Evans, and Rebecca Straw were present at this meeting.

Engineer Dan Davis met with the board for the signing of the following:

Motion by Sheldon to allow Vice-Chairman Blackburn to sign !DOT payment voucher for HOM Associates for on-call engineering construction services, per agreement dated 03/15/24 through 04/30/24. Motion carried unanimously.

Motion by Sheldon to allow Vice-Chairman Blackburn to sign a contract with Stephen Paul Johnson and Fremont County for a temporary easement on Project #FM-CO36(83) - - 55-36. Motion carried unanimously.

Purchasing Agent Tomie Thompson met with the board regarding quotes on tandem axle dump trucks. Thompson stated they only received bids from Kenworth in the amount of \$162,795.00 and Mack in the amount of \$161,811.02. Other companies are at least a year or two out to be able to get inventory. Thompson said he and another employee went to test drive a Mack in Montgomery County. Supervisor Sheldon asked if the Mack dealership provided service and Thompson stated they have a service truck that will come out. Sheldon said they have it budgeted and the service program is good. After much discussion, motion by Sheldon to approve the purchase of the RDO Mack tandem axle dump truck for \$161,811.02 for the truck and \$135,868 for the box. Motion carried unanimously.

The board discussed L40 repairs. Engineer Davis stated they have a new load of patch material, dirt patcher, oil, and chips for the project. Davis said they have submitted the request from FEMA. FEMA's scope was less than what the road department figured for the repairs. The supervisors asked if it would be more beneficial to tear the road up and make it gravel. Davis said he would sit down with the assistant engineer to review the scope and then discuss it with Homeland Security. Motion by Sheldon to table for further research. Motion carried unanimously.

At 9:30 a.m., Supervisor Sheldon phoned Assistant Engineer Robbie Kromminga for the next portion of the meeting.

Rebecca Straw met with the board on behalf of Aaron Straw to request an extension for his properties at 1709, 1720, and 1722 306th Avenue in Anderson. She stated that her dad lives in Mt. Ayr. He is only able to come over on weekends. Due to the weather, he has not been able to get much done. He didn't get the notice until two weeks after it was issued. Kromminga stated he viewed it and it is over halfway done. Motion by Sheldon to allow a 30-day extension for Aaron Straw. Motion carried unanimously.

Reva Benefiel with Grape Community Hospital Foundation requested the green fees be waived as in years past for the Grape Community Hospital Annual Golf Tournament Fundraiser on June 7th and 8th, 2024. Motion made by Sheldon to waive the green fees. Motion carried unanimously.

Motion by Sheldon to sign amendment agreement #3 for time extension #2 for the DR-4421-0015 2019 Buyout Project as requested by Iowa Department of Homeland Security and Emergency Management. Motion carried unanimously.

The board discussed the revisions to the county employee handbook that includes clarification in a couple of areas and a new per diem policy. Motion by Sheldon to approve revisions to the handbook. Motion carried unanimously.

IT Arnold Emberton and Interim IT Scott Evans met with the board for the following:

Motion by Sheldon to allow Vice-Chairman Blackburn to sign Solutions Software Annual Maintenance Agreement. Motion carried unanimously.

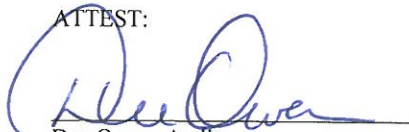
Emberton requested a credit card for Evans. They need to have some automatic payments transferred to his card as Emberton will be retiring and doesn't want a break in payments for the services. Motion by to approve a credit card for the Interim IT with a limit of \$2,500.00. Motion carried unanimously.

EMC Clayton Long briefly visited with the board regarding the IMWCA requirements for seat belt training.

Claims were approved for May 17, 2024.

At 9:47 a.m., with no further business, Sheldon motioned to adjourn. The motion carried unanimously.

ATTEST:



Dee Owen, Auditor



Clint Blackburn, Vice-Chairman

The Fremont County Board of Supervisors met in regular session on Wednesday, May 22, 2024, in the Fremont County Courthouse Boardroom, with Chris Clark, Clint Blackburn, and Dustin Sheldon present. A quorum was declared, and the meeting was officially called to order at 9:00 a.m. The agenda was approved as posted. Minutes of the previous board session were read and approved.

Let the records show that Engineer Dan Davis, Attorney Peter Johnson, EMC Clayton Long, Treasurer Alise Snyder, and Recorder Tarah Berry were present at this meeting.

Engineer Dan Davis met with the board for the signing of the following:

Motion by Blackburn to allow Chairman Clark sign application for approval of underground construction in ROW for Windstream Iowa Communications, LLC, to bore under 305th Street to provide services to 1164 305th Ave, Randolph. Motion carried unanimously.

Motion by Sheldon to allow Chairman Clark to sign contract/agreement with Waubonsie Drainage Trust/Jim Shepherd and Fremont County, Iowa for a temporary easement on project FM-CO36(83) - - 55-36. Motion carried unanimously.

Supervisor Blackburn stated he has concerns on Pinkey's Glen Road with trees growing into the road. The complaintants stated that in the past they used a boom mower knock trees back once or twice per year. Chairman Clark said conservation normally takes care of this. The board will contact Conservation Director Doug Weber.

Supervisor Blackburn stated that he has received many complaints about the condition of Bluff Road and Manti Road. Engineer Davis stated that Manti is worse because it is crumbling in several areas. The hope is to break it up, grade it, and resurface it this year, but that will depend on the letting with DOT. Blackburn questioned if there was any recourse toward the contractor. Davis stated he could have the county attorney look at it. Davis said there are two explanations which are that the base that was put down was not done correctly and Davis stated he had them use DOT spec as asphalt emulsion and that was not a good selection. He said the MC3000 material is a cutback and will heal itself. The emulsion material which they used does not. He said they will durapatch Bluff Road for now then skim the top and put a double seal with healable surface. He will make sure they get smooth surface this time.

The board discussed rescinding the county handbook revisions passed last week. There were items to be changed before the final copy in July. Motion by Sheldon to rescind the handbook revisions from last week. Motion carried unanimously.

Motion by Blackburn to table approving updated county handbook revisions until departments have a chance to review. Motion carried unanimously.

Chairman Clark discussed a proposal for a new process for workman's compensation insurance premium payments effective budget year 25/26. IMWCA believes the premiums should be paid for by department by usage. IMWCA said that the only recourse the board has is through the budgets of the departments. The board will take this into consideration for budget year 25/26.

Motion by Blackburn to change June 12th meeting date to June 11th for the Primary Election Canvass. Motion carried unanimously.

Motion by Sheldon to approve renewal of Special Class B Retail Native Wine License (WBN) for the Southern Loess Hills Welcome Center, Inc. Motion carried unanimously.

Motion by Blackburn to approve renewal of the cigarette/tobacco/nicotine/vapor permit for Cubby's in Percival. Motion carried unanimously.

Motion by Sheldon to approve the following new hire resolution for the sheriff's office. Motion carried unanimously.
RESOLUTION NO. 2024-35

BE IT HEREBY RESOLVED by the Fremont County Board of Supervisors this 22nd day of May, 2024, that the following individual shall be approved as a Jailer for the Fremont County Sheriff's Department, as requested by Fremont County Sheriff Kevin Aistrope. The effective date of employment shall be May 13th, 2024:

Drew Deon Johnson

Motion was made by Sheldon.

ATTEST:

/s/ Dee Owen

/s/ Chris Clark, Chairman

aye

Fremont County Auditor

/s/ Dustin Sheldon
/s/ Clint Blackburn

aye
aye

Claims were approved for May 24, 2024.

At 9:33 a.m., with no further business, Blackburn motioned to adjourn. The motion carried unanimously.

ATTEST:


Dee Owen, Auditor


Chris Clark, Chairman

At 8:30 a.m. on Tuesday, May 29, 2024, a Department Head meeting was held in the Fremont County Courthouse Boardroom. Present were Chris Clark, Clint Blackburn, Dustin Sheldon, Dee Owen, Tarah Berry, Arnold Emberton, Scott Evans, Vicki Kirkpatrick, Peter Johnson, Dan Davis, Kevin Aistrope, Dee Owen, and Troy Housh. Topics discussed: Handbook revisions specifically the new per diem change. Sheriff Aistrope believes the amount should be more than \$35 per day. With time running short this will be discussed again at a later date to allow more input.

The Fremont County Board of Supervisors met in regular session on Wednesday, May 29, 2024, in the Fremont County Courthouse Boardroom, with Chris Clark, Clint Blackburn, and Dustin Sheldon present. A quorum was declared, and the meeting was officially called to order at 9:00 a.m. The agenda was approved as posted. Minutes of the previous board session were read and approved.

Let the records show that Engineer Dan Davis, Attorney Peter Johnson, EMC Clayton Long, and Assistant Auditor Cassie Gilbert were present at this meeting.

Engineer Dan Davis met with the board for the signing of the following:

Motion by Blackburn to allow Chairman Clark sign equipment rental agreement between Fremont County and Mills County for Mills County's use of Fremont County's Asphalt Zipper which was reviewed by the county attorney. Motion carried unanimously. Engineer Davis also updated the board that there will be a DOT letting around September and the work will begin around a year from now on Bluff Road and Manti Road.

Assistant Auditor Cassie Gilbert presented the board with the levy information on the board-controlled drainage districts. The board reviewed the information. Motion by Sheldon for 0% levy for Kilpatrick Ditch. Motion carried unanimously.

Motion by Blackburn for 0% levy for Prairie Township Relevy. Motion carried unanimously.

Motion by Sheldon 0% levy for Scott Township Drainage District. Motion carried unanimously.

Motion by Blackburn for 0% levy for Schultz Ditch Drainage District. Motion carried unanimously.

Gilbert stated that they would reach out to Page County to schedule a meeting for Johnson Run Drainage District.

The board discussed the abatement of drainage taxes owed by the United States Government. According to Iowa Code 1.4 the United States Government doesn't have to pay special assessments. The P.I.L.T. payments have not been enough to cover the taxes owed by the U.S. Government for some time now. Motion by Blackburn to abate the remaining drainage taxes for the United States Government in the amount of \$12,293.21. Motion carried unanimously.

At 9:17 a.m., Blackburn moved to go into public hearing on the proposed 2023/2024 budget amendment. Motion carried unanimously. Present for this meeting were Owen, Clark, Blackburn, Sheldon, and Johnson. At 9:19 a.m., hearing no comments and with no objections, motion was made by Sheldon to go out of public hearing. Motion carried unanimously.

Motion made by Sheldon to approve the budget amendment and Resolution 2024-36. Clark, aye. Blackburn, aye. Sheldon, aye.

RESOLUTION NO. 2024-36

RECORD OF HEARING AND DETERMINATION ON THE BUDGET AMENDMENT

And CHANGE OF APPROPRIATIONS

On this 29th day of May 2024, the Fremont County Board of Supervisors met in session for the purpose of amending the current operating budget adopted April 26th, 2023. The notice and time and place of hearing was published on April 13th & April 14th, 2023. The amendment was taken up and considered and taxpayers heard for or against the amendment as follows and the amendment passed unanimously:

Expenditures	From	To	Difference
Public Safety & Legal Services	3,747,011	3,775,093	28,082
Government Services to Residents	599,094	599,414	320
Administration	2,339,798	2,340,328	530
County Environment & Education	510,506	511,506	1,000
Total	7,196,409	7,226,341	29,932
Revenues			
Charges for Services	353,915	356,727	2,812
Miscellaneous	130,958	156,228	25,270
Total	484,873	512,955	28,082
Appropriations			
Sheriff	2,536,133	2,564,215	28,082
Landfill	55,736	56,236	500
Conservation	331,492	332,992	500
Non-Departmental	3,117,211	3,118,061	800
Total	6,040,572	6,070,504	29,932

Amendment for insurance payment & purchase of sheriff's vehicle, miscellaneous shortfalls.

Motion to approve made by Sheldon.

ATTEST:

/s/ Dee Owen
Fremont County Auditor

/s/ Chris Clark, Chairman	aye
/s/ Clint Blackburn	aye
/s/ Dustin Sheldon	aye

Honi Brown and Julie Davis with the Hamburg Reporter met with the board to obtain their input on what they would like to see in the resident guide. They would like community conversations to highlight what needs to be in the resident guide because the communities know better than anyone what they have to offer. Chairman Clark said they will reach out to Ruth Paper to develop a letter and highlights for the county that they would like to see in the guide. They will apply for funds through the Tourism Board.

Claims were approved for May 31, 2024.

At 9:21 a.m., with no further business, Blackburn motioned to adjourn. The motion carried unanimously.

ATTEST:


Dee Owen, Auditor


Chris Clark, Chairman

May 2024 Claims Payable

ABK Fire & Safety, LLC	Custodial Supplies	75.00
Access Technologies, Inc. Acce	Data Processing	1,289.40
ACCO Brands Direct	Stationery & Forms	43.00
AgriVision Equipment Group LLC	Minor Mv Parts & Access	1,020.12
Valeri Albertsen	Custodial Supplies	720.00
All Copy Products, Inc.	Photocopying & Duplicatin	29.21
Allied Oil & Tire Company	Lubricants	1,725.39
Anderson Paint & Tree Care Lar	Agricultural/Horticult Ser	930.00
AT&T Mobility	Data Processing	2,071.19
Atchison-Holt Elec.Co-Op	Electric Power	155.96
Curtis L Athen	Medical & Health Services	225.00
Auxiant	Medical & Health Charges	8,777.15
Baggs Diesel Inc.	Minor Mv Parts & Access	24,513.66
Bateman Tire and Repair	Tires & Tubes	430.00
Black Hills Energy	Natural Gas,LP Gas, Fuel	1,233.21
Timothy Bothwell	Miscellaneous Repair & Ma	24.60
Busy Bee Cleaner	Wearing Apparel & Uniform	18.23
C. J. Cooper & Associates Inc.	Medical & Health Services	10.00
Card Services	Safety & Protective Suppl	1,483.95
Carrot-Top Industries Inc	Care of Graves	112.54
CenTec Cast Metal Products	Care of Graves	823.02
CenturyLink	Other	33.95
Chat Mobility	Telephone & Telegraph Ser	345.49
Cherryroad Media	Board Proceedings	1,051.08
CINTAS LOC 749	Custodial	241.08
Cintas Corporation	Medical & Laboratory Supp	399.40
City of Farragut	Roads	1,091.44
City of Randolph	Roads	456.35
City of Riverton	Roads	263.80
City of Sidney	Water & Sewer	537.84
City of Thurman	Roads	657.13
Clear Live powered by pioneer	Telephone & Telegraph Ser	54.47
Commercial Turf Services	Miscellaneous Repair & Ma	2,613.60
Community Connections, Inc.	Telephone & Telegraph Ser	70.00
The Crittenton Center	Group Foster Care	513.15
Culligan	Custodial Supplies	93.50
Jeffrey C. Dannar dba Dannar A	Lubricants	319.00
Joshua Degase	Fuels	60.01
Department of Inspections Appe	Buildings	40.00
Diamond Mowers	Minor Mv Parts & Access	2,270.08
Dollar General Charged Sales	Clothing & Dry Goods	33.90
Electronic Contracting Co	Buildings	81.00
Executive Council Attn: Victor	Other Long Term Debt Rede	15,000.00
Eyecare Associates of SW Iowa	Medical & Health Services	1,290.00
Farragut Oil Inc	Fuels	1,966.00
First Interstate Bank Masterca	Other Services-Misc	4,797.52
First National Bank of Omaha L	Legal & Court-Related Ser	31.80
Fremont Co Sanitary Landfill	Sanitation & Disposal Ser	4,427.92
FUEL Iowa	Dues & Memberships	150.00
General Basic Fund	Buildings - Rental	60.07
Cassandra Gilbert	Employee Mileage & Subsis	296.11
Government Forms and Supplies,	Stationery & Forms	851.35
Grainger	Custodial Supplies	5.10
Kris Henneman	Telephone & Telegraph Ser	40.00
Henry M. Adkins & Son Inc	Printing of Ballots	4,725.08
Holiday Inn Des Moines Airport	Employee Mileage & Subsis	772.80
Holt Gas Co. Inc.	Fuels	23,998.35
The Home Depot Pro	Custodial Supplies	268.12
Troy Housh	Employee Mileage & Subsis	60.30
IA Dept of Public Safety Div.	Office & Data Proc Equip	1,482.00
IA Dept of Transportation	Contrib to Other Gov & Or	946.28
Dubuque County, VA IACCVSO Tre	Dues & Memberships	50.00
IA Communities Assurance Pool	Legal & Court-Related Ser	714.19

ICIT c/o Alissa Holtz	Educational & Training Se	500.00
Interstate Battery of Omaha	Minor Mv Parts & Access	301.90
Iowa Dept of Revenue Administr	Contrib to Other Gov & Or	1,733.20
ISACA c/o ISAC	Educational & Training Se	125.00
Tunnicliff, Inc. dba JB Parts	Miscellaneous Repair & Ma	1,491.14
JD Lawn Service James Allen Ba	Custodial	1,654.38
Tyco Fire & Security Johnson C	Parts (non motor vehicle)	580.59
Stephen Paul Johnson	Land	2,031.00
Keim Farm Equipment Inc.	Construction & Maintenanc	3,199.00
Kriegler Office Equipment	Stationery & Forms	327.60
Scott Laumann	Board of Review	224.12
Brent Lorimor	Board of Review	226.80
Mail Services LLC	Stationery & Forms	884.03
The Malvern Leader/Beacon Ent.	Board Proceedings	823.13
McNeilly Garage Door Svc.	Buildings	379.60
Menards - Council Bluffs	Cover Aggregate & Sand	1,001.00
MHC Kenworth	Minor Mv Parts & Access	45.96
Michael Todd & Co. Inc.	Traffic & Street Sign Mat	133.60
MidAmerican Energy Co.	Electric Power	5,751.99
Midwest Data Center, Inc.	Data Processing	1,000.00
Midwest Laboratories Inc	Water & Sewer	25.00
Midwest Turf & Irrigation	Miscellaneous Repair & Ma	6,322.82
Mount Farm Drainage LLC	Cover Aggregate & Sand	345.00
Fred Moyer	Veterans Affairs Commissi	36.00
MTE Office Center	Stationery & Forms	980.34
Erman Mullins III	Postage & Mailing	65.80
Gary J. Nebel	Medical & Health Services	225.00
Nebraska-Iowa Ind. Fasteners	Traffic & Street Sign Mat	334.32
Nishnabotany Lodge 153 c/o Wil	Rent Payments	540.00
OMG Midwest, Inc. Attn: Accoun	Asphalt & Asphalt Product	2,773.17
FMTC-SWT, Inc Omnitel Communic	Other	212.96
Owens-King Company	Microfilm & Microfiche Se	48.60
Page County Sheriff's Office	Legal & Court-Related Ser	112.12
Paper Tiger Shredding	Office Equipment	65.00
Penn Drug	Medical & Laboratory Supp	7.40
Performance FoodService	Food & Provisions	626.73
Peterson Auto	Minor Mv Parts & Access	1,712.39
Pictometry International Corp	Other Services-Misc	31,507.20
Pitney Bowes	Postage & Mailing	163.83
Gregory D Polk	Medical & Health Services	187.22
Jesus Portillo	Employee Mileage & Subsis	95.53
Postmaster	Employee Mileage & Subsis	280.00
Power Plan	Minor Mv Parts & Access	1,930.89
Prairie Telephone Company, Inc	Other	736.00
Quadient Finance USA, Inc.	Postage & Mailing	140.04
Quadient Leasing USA, Inc.	Postage & Mailing	566.31
Radar Road Tec Attn: Jerry Esh	Radio & Related Equip Mai	396.00
Rash-Gude Funeral Home Inc.	Employee Mileage & Subsis	919.00
Jeff Vrba ResCom Services	Extermination Services	368.98
Pitney Bowes Reserve Account	Postage & Mailing	2,000.00
REV Repair LLC	Motor Vehicle Equipment	250.00
Richardson Sanitation Scott Ri	Sanitation & Disposal Ser	220.00
Jessica Richardson	Employee Mileage & Subsis	250.71
Ricoh USA, Inc	Telephone & Telegraph Ser	258.86
Sapp Brothers Truck Stops Inc	Fuels	4,504.07
Schildberg Constr Co Inc	Cover Aggregate & Sand	91,792.19
SCIA Shenandoah Chamber and	Contrib to Other Gov & Or	5,000.00
Elizabeth Shirley	Parts (non motor vehicle)	1,173.00
Randi Shirley	Board of Review	200.00
Sidney Food Ltd.	Food & Provisions	167.66
Sioux City Foundry Company	Minor Mv Parts & Access	2,769.80
Alise Snyder	Educational & Training Se	527.86
Solutions, Harris Local Gov	Data Processing	62,023.48
Southwest Iowa Home Health Svs	Homemaker-Home Health Aid	4,252.62
Star Equipment Ltd	Minor Mv Parts & Access	93.38

State Hygienic Laboratory	Engineering Services	2,004.50
State Medical Examiner's Off.	Medical & Health Services	2,047.00
Tabor Motor Company, LLC	Motor Vehicle	3,025.00
Thomson Reuters - West Payment	Other	720.00
Tradesmen Automotive LLC	Motor Vehicle Equipment	458.17
John Travis	Veterans Affairs Commissi	44.00
Truck Center Companies - CB	Minor Mv Parts & Access	1,653.05
Tyler Technologies	Other	449.00
U.S. Cellular	Telephone & Telegraph Ser	426.00
UMB Bank, N.A.	General Oblig Bond Redemp	85,636.25
US AutoForce	Miscellaneous Repair & Ma	662.64
US Bank	Postage & Mailing	57.75
US Cellular	Telephone & Telegraph Ser	57.62
Verizon	Telephone & Telegraph Ser	40.01
Verizon Connect NWF, Inc	Radio & Related Equip Mai	174.50
Waubonsie Drainage Trust C/O J	Land	443.00
Doug Weber	Telephone & Telegraph Ser	40.00
Wells Fargo Bank Elite Card Pa	Postage & Mailing	2,177.99
William West	Medical & Health Services	225.00
WEX BANK	Fuels	7,626.74
Whipp Sales and Service	Minor Mv Parts & Access	2,196.47
Windstream Iowa Communication	Telephone & Telegraph Ser	10,882.14
Wiretap Telecom	Telephone & Telegraph Ser	251.21
Ziegler Inc.	Minor Mv Parts & Access	114.00
Grand Total		489,903.25