Fremont County Board of Supervisors

Tentative Agenda

September 2024

Fremont County Board of Supervisors Meeting Format:

Persons without an appointment on the agenda may be allowed to speak with the Board of Supervisors at the end of their regular meeting. There will be a **five-minute limit** for each individual addressing the Board of Supervisors. Public comment during the official meeting is also **limited to five minutes** and must be related to the topic being discussed at the time of comment.

The Fremont County Board of Supervisors will hold their regular meetings every Wednesday at 9:00 am in the Fremont County Boardroom.

September 4, 2024

- 1 Call Meeting to Order
- 2 Approve Agenda
- **3** Approve Minutes
- **4** Approve Bills and Reports
- **5** Sarah Dickmeyer, Schneider Discuss/Action Schneider Geospatial Property Tax Distribution Chart
- **6** Asst. Auditor Cassie Gilbert Discuss/Action Approval of Homestead & Military Applications from the Assessor

1:00 p.m. - LHA Full Board Meeting, Pisgah - Sheldon

September 11, 2024

8:30 a.m. – Department Head Meeting

- 1 Call Meeting to Order
- 2 Approve Agenda
- **3** Approve Minutes
- 4 Approve Bills and Reports
- **5** Discuss/Action TIF Reporting to Department of Management
- 6 Troy Housh, Maintenance Discuss/Action Annual Irrigation Contract Renewal
- 7 Discuss/Action 2024 Catholic Charities' Clothesline Project display at the

Courthouse for Domestic Violence Awareness Month

September 18, 2024

- 1 Call Meeting to Order
- 2 Approve Agenda
- **3** Approve Minutes
- 4 Approve Bills and Reports
- **5** Scott Evans, IT Discuss/Action Renewal of Document Locator Program
- 6 Sean Key & Marc Carr, ReNewGov Discuss Software Support Options
- **7** Dan Davis, Engineer a.) Sign IDOT payment voucher with HGM Associates for engineering services for preliminary design of J-64 E
- of US 275 per agreement through August 31, 2024
- 8 Discuss/Action Maintenance Position
- 9 Discuss/Action Sanitarian Position
- 9:10 a.m. Public Hearing and Sign Road Vacation for a Portion of 130th Street
- 9:20 a.m. Public Hearing and Sign Vacation for Alleys in Block 2, Hutchison Addition in Anderson
- 12:00 p.m. SWIA Juvenile Emergency Services Meeting, Council Bluffs Sheldon

September 25, 2024

- 1 Call Meeting to Order
- 2 Approve Agenda
- **3** Approve Minutes
- **4** Approve Bills and Reports
- **5** Peter Johnson, County Attorney Discuss/Action Sale of Fremont County Owned Property
- 6 Discuss/Action Local Government Guarantee for Financial Assurance Landfill
- 7 Discuss/Action Abating Taxes on Property Now Owned by the City of Farragut
- 8 Discuss/Action Abating Taxes on Property Now Owned by the City of Shenandoah
- 9 Discuss/Action Interim-to-Director IT Position